**A blue and white logo with a globe and text

AI-generated content may be incorrect.**

**Freeman Book Award 2025**

**Nomination Form**

1. Title of Book:

2. Publisher:

3. Month and Day of Publication:

4. Grade level nomination *(Please check one only):*

a. Children’s Literature (picture book up to grade 5) \_\_\_\_\_\_\_\_\_\_\_\_

b. Young Adult (grades 6-12) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Comments or description of book:

6. **Publishers,** please supply:

a. Name of contact person:

b. Email:

c. Phone:

d. Mailing address:

**7. Teachers or librarians,** please supply:

a. Name:

b. Email:

c. Grade level and subject(s) taught:

d. School or organization affiliation:

**Questions:** Please contact **Nancy Hope** by email only at [**nancy.hope@nctasia.org**](mailto:nfhope38@gmail.com)**.**